

## Delegate Approval of Determination No. 5811

<b>Outcome</b>	41 Other Grants	<b>Program Year</b>	2026
<b>Program</b>	Trailblazer Universities Program	<b>Sub Program</b>	
<b>Component</b>		<b>Section</b>	S41-20

### Confirmation of approval of grants and of determination of grant amounts in respect of grants under Part 2-3 of the Act (subsection 41-10(1), item 7 and 13 – 2022 - 2026))

I, SIMON PUCKETT, CONFIRM that:

(a) Dom English, as a delegate of the Minister for the purposes of section 41-20 of the Act, has approved a grant (a "Grant") to each Higher Education Provider ("HEP") listed in Column 1 of the table below (the "Table") for the purpose specified in item 7 and 13 of the table in subsection 41-10(1) of the Act; and

(b) Dom English, as a delegate of the Minister for the purposes of paragraph 41-30(b) of the Act, has determined that the amount of each HEP's Grant is the amount shown in Column 2 of the row of the Table in which the HEP's name appears (if this is not yet known, please give a brief description of eligibility and process e.g. Table As by application).

Higher Education Provider Grant Amount (GST exclusive) 2022 2026 University of Adelaide \$50,000,000 Curtin University \$50,000,000 Deakin University \$50,000,000 University of New South Wales \$50,000,000 University of Queensland \$49,961,400 University of Southern Queensland \$50,000,000

<i>Column 1</i> <i>State/Territory Institution</i>	<i>Column 2</i> <i>Amounts of Financial Assistance</i>	<i>Column 3</i> <i>Variation</i>	<i>Column 4</i> <i>Revised Amounts of Financial Assistance</i>
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**NSW Amount (excludes GST)**

The University of New South Wales	0	6,250,000	6,250,000
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**VIC Amount (excludes GST)**

Deakin 2 University	0	0	0
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**QLD Amount (excludes GST)**

The University of Queensland	0	0	0
University of Southern Queensland	0	0	0

**WA Amount (excludes GST)**

Curtin University of Technology	0	0	0
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**SA Amount (excludes GST)**

Adelaide University	0	0	0
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**TOTAL Australia**

	0	6,250,000	6,250,000
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**Variation Reason**

Grant instalment to TRACE

**Approved by SIMON PUCKETT on 10 February 2026 at 10:02:23**

**Contact the Department via the details published on the Internet site for more information. This report was generated on 14 February 2026 05:00:33**